



**CITY OF CAMDEN REDEVELOPMENT AGENCY
BOARD OF COMMISSIONERS MEETING
CITY HALL, 520 MARKET STREET
CAMDEN, NEW JERSEY**

AGENDA

REVISED

Wednesday, November 1, 2023 @ 6:00PM-Monthly Caucus (Teleconference)
<https://us02web.zoom.us/j/89063735829?pwd=Y2h1eGx5UGM1K0RGazUyOUdWS2RNQT09>

Meeting ID: 890 6373 5829 Password: 531830

OR

Dial in: 1 (929) 205-6099 Meeting ID: 890 6373 5829 Password: 531830

Wednesday, November 8, 2023 @ 6:00 PM-Regular Monthly Meeting (Teleconference)
<https://us02web.zoom.us/j/84261995051?pwd=WS9PRnhKOHpSRzYwTGxvT04weGNBdz09>

Meeting ID: 842 6199 5051 Password: 333718

OR

Dial in: (929) 205-6099 Meeting ID: 842 6199 5051 Password: 333718

- I. Call to Order - Chairperson**
- II. Roll Call - Board Clerk**
- III. Statement of Compliance with Open Public Meetings Act**
- IV. Review of Minutes**
- V. Interim Executive Director's Report**
- VI. Redevelopment Project Presentations**
- VII. Review of Resolutions**

11-08-23A Resolution Authorizing a Professional Services Agreement with TRC Environmental Corporation to Provide Licensed Site Remediation Professional Services and other Environmental Services at the Cramer Hill Waterfront Park (formerly known as the Harrison Avenue Landfill), Designated as Block 809, Lots 7 and 13 of the City of Camden Tax Map for an Amount Not to Exceed \$99,965.00

11-08-23B Resolution Introducing and Approving for Submission to the Director of the Division of Local Government Services the City of Camden Redevelopment Agency's Annual Budget for the Fiscal Year Ending 2023

11-08-23C Resolution Authorizing the Sale of 600 N. 3rd Street Block 30, Lot 68 of the City of (Walk-On) Camden Tax Map Located in the North Camden Neighborhood to YAIP LLC

11-08-23D Resolution Terminating the Redeveloper Designation and Related Agreements, if any (Walk-On) with Urban Development Partners L.L.C. (UDP) for 527 Broadway Designated as Block 208, Lot 44 of the City of Camden Tax Map

**CITY OF CAMDEN REDEVELOPMENT AGENCY
BOARD OF COMMISSIONERS MEETINGS (cont'd)
November 2023**

- VIII. Public Comments**
- IX. Old Business**
- X. New Business**
- XI. Executive Session**
- XII. Chairperson's Remarks and Observations**
- XIII. Adjournment**