

**BID FORM OF PROPOSAL**

**Elijah Perry Park Remediation of Triangle Area  
NE Ferry and Phillip Street (Block 544, Lot 1), Camden, New Jersey**

**BID SUBMITTED TO:**

Attn: Olivette Simpson, Interim Executive Director  
Camden Redevelopment Agency  
520 Market Street Suite 1300 | Camden City Hall  
Camden, NJ 08101

**BID SUBMITTED BY:**

Northstar Marine, Inc.

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36 Clermont Drive, Clermont, NJ 08210

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**Name and Address of Contractor**

**BID FORM OF PROPOSAL**

1. Bidder's Certification. The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with CRA to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.
2. All Work Included in the Bid. The Bidder agrees to furnish and deliver the all goods/services pursuant to the Contract Documents and made part hereof. The price provided in the Price Form shall include all equipment, materials, supplies, labor, subcontractor's fees, per diem, overhead, insurance, profit, taxes, shipping fees, warranties, submittal preparations, conformance with health and safety protocols, compliance with all regulations and other incidentals required to complete the Work as described in the Contract Documents.
3. Acceptance of Field Conditions – The Bidder is taken to have inspected the Site prior to submitting Bid Proposal and is familiar with all current conditions. All exceptions and deviations from the Specifications must be shown in writing and attached to the Bid Form of Proposal. No allowance for additional compensation will be considered for failure to comply with this requirement.
4. Attachments to this Bid. All documents in the Bid Document Checklist are to be submitted with and made a condition of this Bid. The Bid Document Checklist lists those documentary and informational forms, certifications, and other documents that the CRA requires each bidder to submit with the bid. Pursuant to N.J.S.A. 40A:11-23.1, the Bid Document Checklist must be completed and submitted with the bid. Failure to submit all required documents may result in rejection of the bid.

**[BID DOCUMENT CHECKLIST ON FOLLOWING PAGE]**

**BID FORM OF PROPOSAL****Bid Document Checklist - \*Acknowledge Submittal with Initials**

<b>Documents Provided in the Bid Specifications</b>		<b>Initials*</b>
1	Bid Form of Proposal & Bid Document Checklist	PR
2	Pricing Sheet	PR
3	Bid Questionnaire with References	PR
4	Contractor Equipment/Personnel Certification	PR
5	Subcontractors List	N/A
6	Acknowledgement of Receipt of Addenda	PR
7	Consent To Hold Bid	PR
8	Mandatory Equal Employment Opportunity Statement	PR
9	Partnership/Corporate Disclosure Statement	PR
10	Prevailing Wage Compliance Declaration	PR
11	Non-Collusion Affidavit Properly Notarized	PR
12	Disclosure of Investment Activities in Iran	PR
13	Americans With Disabilities Act of 1990 Language	PR
14	Certification of Eligibility to Receive Federal Funds	PR
15	Business Entity Disclosure Certification	PR
16	Certification of Non-Involvement in Prohibited Activities in Russia or Belarus	PR
<b>Additional Documents to be Provided by Respondent with Bid Proposal</b>		
17	Bid Guarantee (with Power of Attorney for full amount of Bid Bond)	PR
18	Consent of Surety (with Power of Attorney for full amount of Bid Price)	PR
19	Licenses and/or Certifications from Contractor and Sub-contractors	PR
20	NJ Business Registration Certificate	PR
21	NJ Business Registration Certificate – Designated Subcontractors	N/A
22	NJ Public Works Contractor Registration Certificate	PR
23	A-901 License and a Certificate of Public Convenience and Necessity (CPCN)	PR

[SIGNATURE ON FOLLOWING PAGE]

**BID FORM OF PROPOSAL**

5. Bid Submittal. This Bid is submitted by:

Northstar Marine, Inc.

Company

52-1682017  
Federal ID #

1022184406  
DUNS #

36 Clermont Drive, Clermont, NJ 08210

Address

  
Signature of Authorized Agent

Phillip W. Risko, President

Print Name and Title

January 16, 2025  
Date

609-263-6666  
Telephone Number

chansen@nstarenvironmental.com  
E-mail Address

6. Exceptions and deviations from the Specifications

The Contractor shall write all exceptions and deviations from the Specification on the lines below or write "No Exceptions". Use additional sheets as necessary.

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**PRICING SHEET**

<b>Bid Item</b>	<b>Section No.</b>	<b>Description</b>	<b>Unit</b>	<b>Bid Qty.</b>	<b>Unit Price</b>	<b>Item Total</b>
1	Part 3	General Conditions.	LS	1	\$ 500.00	\$ 500.00
2	2.02	Excavation and Disposal of Soil and Vegetation	LS	1	\$ 77,051.00	\$ 77,051.00
2A	2.02	Incremental price per ton (over Bid Item 2 for the handling, stockpiling, characterization, excavation, transportation and disposal of the additional volumes of material excavated past the limits of the original excavation at the direction of the LSRP (nonhazardous contaminated soils).	TONS	22	\$ 39.50	\$ 869.00
2B	2.02	Incremental price per day (over Bid Item 2) for additional excavation at the direction of the LSRP.	DAYS	1	\$ 4,500.00	\$ 4,500.00
2C	2.02	Incremental price per ton (over Bid Item 2) for handling, characterization, stabilization, transport, and disposal of Hazardous Soil (hazardous contaminated soils).	TONS	22	\$ 100.00	\$ 2,200.00
2D	2.02	Dewatering of excavation, as necessary	GALLONS	2,000	\$ 0.01	\$ 20.00
3	2.03	Site Restoration	LS	1	\$ 7,000.00	\$ 7,000.00
3A	2.03	Additional Certified Clean Backfill	TONS	18	\$ 20.00	\$ 360.00
4	3.05	Traffic and Site Control	LS	1	\$ 1,500.00	\$ 1,500.00
5	2.04	Project Record (As-Built) Drawings	LS	1	\$ 1,000.00	\$ 1,000.00
<b>Base Bid Total:</b>						\$ 95,000.00
<b>Contingency (20% of Base Bid Total):</b>						\$ 19,000.00
<b>Total Bid (Base Bid Total + Contingency)</b>						\$ 114,000.00
<b>WRITE AMOUNT OF TOTAL BID AMOUNT IN WORDS:</b>						
One hundred fourteen thousand dollars and zero cents						
<b>Total amount in words</b>						

\*\*\*Award of Bid Items will be based on availability of funding. CRA reserves the right to award some, all or none of the tasks as outlined on the Pricing Sheet.\*\*\*

## **BID QUESTIONNAIRE**

**ANSWER ALL QUESTIONS AND ATTACH ALL REQUIRED DOCUMENTATION.**

**FAILURE TO ANSWER ANY QUESTIONS MAY RESULT IN REJECTION OF BID.**

### **WORK EXPERIENCE**

1. Attach to this Questionnaire a list of up to three examples of previous work of similar nature completed. For each previous work include:
  - Project Name
  - Owner Name, Address and Telephone
  - Description of the work
  - Contract price, and the value of any additional work (i.e., change orders)
  - Dates of award and completion of the contract
2. Attach to this Questionnaire a list of all major works under execution at the present time and those that have not commenced but the Intent has been submitted. For each work include:
  - Project description and location
  - Contract amount
  - Dates of start and completion.
3. Attach to this Questionnaire a list of any liquidated damages or other penalties been imposed on your organization with an explanation of details identifying the claimant and stating the grounds asserted by the claimant and stating the disposition of the claim.
4. Attach to this Questionnaire a list of any liens, claims or stop work notices been files against your organization with an explanation of details identifying the claimant and stating the grounds asserted by the claimant and stating the disposition of the claim.

### **MANPOWER AND EQUIPMENT**

5. Attach to this Questionnaire a list of equipment required for this job, which you now own (also include the model and year of make).
6. Attach to this Questionnaire a list of equipment required for this job, which you do not own, but which you intend to buy, rent, or lease.
7. Attach to this Questionnaire a list of permanently employed persons in your organization with their job titles. On the same list include any additional job positions that may be added for this work.
8. Attach to this Questionnaire the qualifications for all Superintendent and Manager who shall be assigned to execute this Project

**BID QUESTIONNAIRE**

**CORPORATE BANKERS, INSURANCE, AND SURETY**

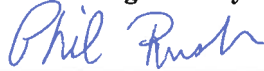
- 9. Attach to this Questionnaire a list of the names, addresses, and telephone for all corporate bankers.
- 10. Attach to this Questionnaire a list of the names, addresses, and telephone for all insurance agents and insurance companies expected to provide coverages associated with this project.
- 11. Attach to this Questionnaire a list of the names, addresses, and telephone for all surety expected to be used with this project.

**GENERAL BUSINESS REFERENCES FROM TRADE**

- 12. Attach to this Questionnaire a list of the names, addresses, telephone, and business type for general business references in the in the building trades.

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**The undersigned affirms that the contents of this document is accurate, factual and complete to the best of our knowledge and belief and that this is submitted in good faith upon expressed understanding that any false statement may result in the disqualification.**



\_\_\_\_\_  
Signature of Authorized Person

Phillip W. Risko, President

\_\_\_\_\_  
Name & Title

Northstar Marine, Inc.

\_\_\_\_\_  
Name of Firm

January 16, 2025

\_\_\_\_\_  
Date

**END OF BID QUESTIONNAIRE**

**CONTRACTOR EQUIPMENT/PERSONNEL CERTIFICATION**

I, Phillip W. Risko state that the prices  
(Bidder's Name)  
listed below are valid on the date of this bid and further that these prices shall be valid for the  
entire duration on this project.

*Phillip W. Risko*

January 16, 2025

(Signature and Title)

(Date)

Northstar Marine, Inc.

(Company Name)

Note: The contractor shall use as many sheets as necessary to list equipment and personnel rates to be charged for time and material, if and when directed work for potential differing conditions as identified in the specifications. Construction materials will be compensated per the approval state rate. Bidders failing to submit this list will be considered unresponsive to the bid solicitation. Coordinate these responses with information provided in the Bid Questionnaire.

Equipment/Personnel

Rate Per Day

See attached equipment list	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____



## PROJECT DESCRIPTIONS

**Project:** Nordhoff Remediation  
**Location:** Englewood, New Jersey

**Contract Amount:** Confidential  
**Duration:** 2 Months

Northstar was contracted to obtain a water discharge permit, install a complete dewatering and mobile ground water treatment system (MGWTS), excavate 2,600 tons of interior contaminated soil, backfill and compact excavation with clean fill. The MGWTS consisted of fractionation settling tanks, sediment filtration canisters, oil-water separator, one (1) 2,000-lb Granular Activated Carbon vessel and one (1) 1,000-lb Zeolite clay media vessel in order to dewater for remedial purposes. In accordance with the permit requirements, Northstar collected monthly effluent samples for the analytical parameters set forth in the permit. Northstar pumped and treated over 44,500 gallons of impacted water via an 8-inch de-watering pump into the frac tanks.

Subsequent to the ground water being removed from the excavation area, Northstar utilized a vacuum truck to remove the remaining ground water and sediment from the frac tanks. Northstar transported and disposed of the liquid and sediment to Eldredge Inc., of West Chester, PA, for treatment.



**Project:** Former Automotive Dealership  
**Location:** Atlantic City, NJ

**Contract Amount:** Confidential  
**Duration:** 12 Months

Northstar was contracted for remedial action services for a Site in Atlantic City, NJ. The Site is a former automotive dealership and mechanic shop.

Northstar completed the following operation:

- ❖ Provided project management and oversight;
- ❖ Provided a team of OSHA-trained technicians for asphalt and concrete removal;
- ❖ Mobilized labor to break and remove/excavate asphalt and concrete;
- ❖ Provided excavators, skid loader, dump trucks, Level C & D PPE, roll off cans;
- ❖ T&D 1319.33 tons of asphalt and 828.26 tons of concrete; and
- ❖ Remove seven (7) discovered subsurface hydraulic lift tanks.



**Project:** Soil Remediation  
**Location:** Belleville, NJ

**Contract Amount:** Confidential  
**Duration:** 2 Months

Northstar was contracted to remove approximately 12,000 tons of impacted soil from multiple Areas of Concern (AOC) on a 21-acre Industrial site. The scope of work included excavating impacted soils, stockpiling soils for disposal, loading soils into tri-axle dump trucks for disposal, backfilling AOCs with certified clean fill in 12" compacted lifts and grading restored areas to match existing contours. To accomplish the task in 8 weeks, Northstar excavated over 3,000 tons of soil per day. Impacted soil was loaded onto 40 ton off road haul trucks and stockpiled at another area of the site. Because of the large volume of fill material needed, clean fill was also stockpiled onsite so that trucking wouldn't push backfilling operations behind schedule. Three separate crews of equipment and operators were utilized to complete the clearing, excavating and backfilling in 10 days. Due to input quantity limits at the disposal facility, impacted soils were being trucked off site for another 4 weeks.



**Project:** Former MGP Site/ Hazardous Waste Site

**Location:** East Rutherford, New Jersey

**Duration:**

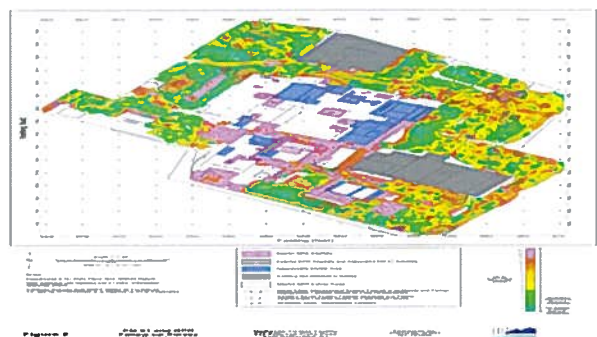
3 Months

The Site was operated as a specialty gas manufacturing plant starting in approximately 1932. Prior to the construction of the gas manufacturing facility, a button manufacturer and a coal and coke supplier reportedly occupied the Site. Most of the manufacturing operations were suspended at the Site in 2002. Operations from 2002 through August 2006 were comprised of transferring certain gases into cylinders and distribution of gas products. The remedial excavation activities addressed removal of chlorinated volatile organic compound (CVOC) DNAPL in two separate locations near to the northeast and southeast corners of Building 12 (to be demolished prior to excavation activities).

Sheeting and excavation of the southeastern DNAPL area is limited to a zone between 13 feet bgs and 20 feet bgs over an area of approximately 540 feet. The northeastern and southeastern areas of the DNAPL were excavated to depths of approximately 10 feet bgs and 20 feet bgs, respectively. The capping activities addressed the historic fill that is found across the Site. The new gravel cap covered all grassy, exposed soil and broken asphalt with the exception of the southwestern area adjacent to the New Jersey Transit tracks.

The following Scope of Work was implemented:

- ❖ Health and Safety;
- ❖ Establishment of Site Controls;
- ❖ Abandonment of Monitoring Wells/Retrofit Monitor Wells;
- ❖ Installation of Shoring/Sheeting;
- ❖ Excavation and Dewatering;
- ❖ Hazardous Soil Disposal and Encapsulation Disposal;
- ❖ Backfill and Compaction;
- ❖ Site Leveling and Capping; and
- ❖ Demobilization and Site Restoration



Equipment Year	Make	Model	Vin Number	Description	Category	Category Description
NE1500	Wacker	RT82-SC	5938648	NES Shop Expenses (General)	0-SHOP	Shop G&A
NE1501	Wacker	RT82-SC	20183346	2016 Wacker RT82-SC trench roller	CT	Trench Roller 24-33" Wack RT82
NE2200	Volvo	EC60E	316342	2017 Wacker RT82-SC trench roller	CT	Trench Roller 24-33" Wack RT82
NE2201	JCB	8030ZT	2021553	2021 Volvo Excavator	X05	Excavator Cat 308 Kom PC88
NE2203	Komatsu	PC88MR	7852	2012 JCB Mini Excavator	X02	Excavator Cat 302 Kom PC30
NE2204	Komatsu	PC138USLC-11	50085	2017 PC88MR excavator	X05	Excavator Cat 308 Kom PC88
NE2205	Caterpillar	321D	MPG00257	2016 PC138USLC-11 excavator	X15	Excavator Cat 315 Kom PC138
NE2300	Case	TJ380	NJM442711	2011 Cat 321D Excavator	X25	Excavator Cat 325 Kom PC238
NE2301	Caterpillar	279D HF	6TL05880	2018 Case TV380 Loader	LSST05	SSL Track 5T Cat 289
NE2302	John Deere	624K	1DW624KZEAO30644	2018 279D tracked skid steer HF	L3	Loader 2.5-3.5 CY Cat 930
NE2500	Caterpillar	420D	FDP13024	2010 624K loader with qp / sd bucket and forks	L3	Backhoe < 95HP, Cat 420
NE2800	Gradall	534D-9	160007849 / T8325K560	2001 Cat 420D Backhoe	BM	Telehandler 4.5T Lift
NE3100	Dodge	1500	1D7HA18NX8S583981	Gradall 534D-9 all terrain forklift	MT4	TRK PICKUP
NE3101	Ford	F250	1FT7X2B6XJEB30637	2008 Dodge PU truck - M Frederick #3	TRK PICKUP	Pickup Truck
NE3102	Ford	F150	1FTMF10M9EKG43088	2018 Ford PU Truck - F250 JHickman #118	TRK PICKUP	Pickup Truck
NE3103	Ford	Maverick	1FTTW8E35PRA33745	2014 Ford F150 PU truck	TRK PICKUP	Pickup Truck
NE3105	Ford	Ranger XL	1F1ER1PH5L1A19077	2023 Ford Maverick XLT	TRK PICKUP	Pickup Truck
NE4300	Ford	F350	1FTBF3A68FED73620	2020 Ford Ranger XL - Andrew Steurer	TRK PICKUP	Pickup Truck
NE4301	Ford	F350	1FD0W3F65BEA43250	2015 Ford F350 - Charles Sweet #25	TRK PICKUP	Pickup Truck
NE4302	Ford	F550	1FD0XGH19REC12043	2011 Ford F350 utility body lift gate	TRK UTIL	Utility Truck
NE4303	Ford	F450	1FD0W4HT3REE09142	2024 Ford F550 utility body w/liftgate - D Timmreck	TRK UTIL	Utility Truck
NE4453	Ford	E450	1FDXE4F5XGD013548	2024 Ford F450 11" Utility for Charles Sweet	TRK UTIL	Utility Truck
NE4454	International	4300	1HTMAMMN2HH655179	2016 Intl 4300 16' box 3300 lb lift gate 26k gvw	YB	Box Truck
NE4651	International	SFA4X2	1HTJSSKK4FH659026	2015 Intl stake body lift gate #27	TRK STAKE	Stake Body Truck
NE4652	Ford	F550	1FDUF5HTXKDA28021	2019 Ford F550 4wd 12' stakebody	TRK STAKE	Stake Body Truck
NE4801	Hino	338	5PWNVAJ79E4S53197	2014 Hino 338 6 wheel dump truck	TRK DUMP	Dump Truck
NE4802	International	HX520	3HTPAAPT9NN658239	2022 Intl HX520 tri axle dump truck	TRK DUMP	Dump Truck
NE4901	Mack	CH613	1M1AN08Y49N003952	2009 Mack CH613 Truck - Day #7 Lowboy tractor	TRACTOR	Tractor
NE4902	Mack	CH613	1M1AA18Y5VW123075	2000 Mack CH613 Truck - Sleeper #9	TRACTOR	Tractor
NE4904	Peterbilt	567	1XPCP4EX4JD488075	2018 Peterbilt 567 lowboy tractor	TRACTOR	Tractor
NE6000	Lincoln	Outback 185	U1240103103	2023 Lincoln Outback 185 welder on truck NE4302	WELDER	Welder
NE7000	Griffin	6WPRD	6WPRD-GFS-LC2W04J24	Griffin 6" water pump	MISC	Miscellaneous
NE7001	Diamond Products	3540	150359	2015 Core Cut 3540 walk behind saw	ZS	Road Saw, 14"-42"
NE7002	Geoprobe	7720DT	Z7730T7720	2007 Geoprobe 7720DT soil probe with 50' tooling	MISC	Miscellaneous
NE7003	Geoprobe	7822DT	7822SSVA423153	2024 Geoprobe 7822DT soil probe	MISC	Miscellaneous
NE7004	Thompson	PT150	6PW-751	2024 Thompson PT150 6" well point pump	QD6	Pump Well Point 6"
NE7501	Mack	CV713	1M2AG11C54M008233	2004 Mack CV713 3000g Vac Truck #T8	TRK VAC	Vac Truck
NE7502	Volvo	WCA94T	4V1VBAJF4SN705819	1995 Volvo Vac Truck - Mini #11	TRK VAC	Vac Truck
NE7503	Peterbilt	348	2NP3LJ9X2HM448323	2017 Peterbilt 348 Vac Truck #12	TRK VAC	Vac Truck
NE7504	Peterbilt	348	2NP3LJ0XEM244463	2014 Peterbilt 348 3,200 gal vac truck	TRK VAC	Vac Truck
NE8400	Magnum	MLT3060K	5AJLS1615C8B000744	2012 Magnum 4 light tower	YL	Light Tower
NE8600	Model	GL11000	GL11000-USA	Model 120 / 240 10kw portable generator	AG05	Generator 05-10 KW
NE8700	Sullivan	D185Q	24852	Sullivan 185 psi (OR)	AA0185	Compressor 150-199 185CFM
NE9000	Keith Huber	Vac Trailer	1K9TSS52FE1072002	2014 Keith Huber Vac Trailer - 5500g #21	TRL VAC	Vac Trailer
NE9001	Quality	5LEB1F52XE1134460	5LEB1F52XE1134460	2014 Quality Trailer - Car #4	TRL CAR	Car Trailer
NE9002	Eager Beaver	55GSL	112SD5523DL078641	2013 Eager Beaver Trailer 55GSL - Lowboy #7	TRL LOWBOY	Lowboy Trailer
NE9003	Transcraft	1TTF442209P1039265	1TTF442209P1039265	1993 Transcraft Trailer - High Flat Black #1	TRL FLAT	Flatbed Trailer
NE9006	Car Mate	5A3C820D67L002680	5A3C820D67L002680	2007 Car Mate Trailer - Office #5	TRL OFFICE	Office Trailer
NE9007	LGS	53BPTEA26JP004633	53BPTEA26JP004633	2017 LGS Trailer - H2O Treatment	TRL MISC	Miscellaneous Trailer
NE9008	AM Hauler	5N8200F20B1032130	5N8200F20B1032130	2011 AM Hauler Trailer - Dump #TR2	TRL DUMP	Dump Trailer
NE9009	RIN	5M7DC14226P000042	5M7DC14226P000042	2006 RIN Trailer	TRL UTIL	Utility Trailer
NE9010	Great Dane	5MBBE14224E000980	5MBBE14224E000980	2004 Great Dane Box Trailer #10	TRL MISC	Miscellaneous Trailer
NE9011	NTTRL	1F91U1628MB514375	1F91U1628MB514375	2021 NTTRL Trailer - Utility	TRL UTIL	Utility Trailer
NE9014	GRD	1GRAAA9622SB164412	1GRAAA9622SB164412	1995 GRD Storage (Tractor) Trailer #22	TRL MISC	Miscellaneous Trailer
NE9015	HOM	L2401	L2401	1981 Boom @ PNSY #8	TRL MISC	Miscellaneous Trailer
NE9016	HMD	HMDRG98118	HMDRG98118	1998 Boom @ Shop #TR9	TRL MISC	Miscellaneous Trailer
NE9017	Eager Beaver	20XPT	11ZHBV3Z8FL079533	2015 Eager Beaver 20XPT laa trailer	TRL MISC	Miscellaneous Trailer
NE9018	ATC	5JXAE2029CE170471	5JXAE2029CE170471	2012 ATC enclosed trailer for Geoprobe equip	TRL MISC	Miscellaneous Trailer
NE9019	Rampant	PDT20	5SPTD3023BHW200358	2017 Rampant PDT20 tag trailer	TRL MISC	Miscellaneous Trailer
NE9020	Carry-On	18'-10K 2 axle	4YMBU1823PV003879	2023 Carry-On 18' trailer 9,990 GYW for Geoprobe	TRL MISC	Miscellaneous Trailer
NE9021	Econoline	AP0718DE	42EDPCG2311000566	2018 Econoline 16,000 gvw trailer for Geoprobe	TRL MISC	Miscellaneous Trailer
NE9022	Diamond C	DEC210L24X102	46UDE421S1294913	2025 Diamond C 24' deckover trailer 20k gvw	TRL MISC	Miscellaneous Trailer

Employee  
Derek Alley  
Alejandra C Alvarez  
Daniel H Anderson  
Antony F Angel  
John Argeseanu  
Thomas J Astraski  
James D Bailey  
Edward Baker  
Jacek Bartha  
Martinez Bennett  
Michael E Benson  
Michael W Blake  
Graham H Bostic  
Jesse A Briggs  
Richard J Bruder  
Patrick T Bryson  
Thomas A Clay  
Scott S Cooper  
Reiner O Cordova  
Kevin M Couturier  
Thomas O Cross  
Robert Czerwinski  
Ricardo J Darbonne  
Jack Dimarzo Donald  
Nicholas J DiPrimeo  
Daniel J Donato  
Oliver B Donovan  
Kyle W Dougherty  
Timothy J Dougherty  
Kurt E Eder JR  
Jordan Effland  
Andrew Eget  
Robert C Eglin  
Justin M Engle  
Jeffrey P Falini  
Ian Farrow  
William S Fast  
William J Fehn  
Christopher B Fischer  
Laban S Ford  
Michael S Frederick  
Henry W Fulmer  
John C Gaudet  
Robert M Geldard  
William E Geller  
Michael J Gornto  
Nathan H Granholm  
Thomas L Hall  
Coleson T Hammond  
Emily E Hansen  
Orion W Hartmann  
James H Hickman III  
Matthew F Hicks  
Brian Hollinger  
Ian T Hopkins  
Dylan C Hunt  
Karl A Hutchison  
Kevin Izzo  
McKenna V Jarvis  
Michael T Jarvis  
Samuel A Jarvis  
Derek Neil Johnson  
Jamaal Johnson

Matthew R Johnson  
Finn L Jordan  
Joshua Aaron Kaberon  
Jeffrey A Kraus  
James W Lamb  
Adam J Lancon  
Steven R Lashley  
Robert Laughlin  
Joseph Lazazzera  
Kyle E Leet  
Charles LeFever  
Philip J Locuson  
Daniel L Loder  
Alexander R Lorber  
David H Lyman  
Renaissance C Lyman  
Daniel F Mahoney  
Robert J Mangold  
Ryan McKenna  
John T Mcloughlin  
Gavin T McNair  
Phillip M Meyerhuber  
Antonio Mikell  
Ian Monfils  
Andre S Moore  
John D Moore  
Devin E Moran  
Matthew G Morey  
Robert P Neveras JR  
Nicholas A Nieuwenhuizen  
Robert J Ohlsen  
David W Oliveira  
Austin J Onorini  
Paul J Painten  
Isaac Parker  
Rosemarie F Petrecca  
Thomas M Player  
Andrew S Pollard  
Nicholas E Price  
Steven J Prince  
Karen A Raffaele  
Michelle D Ragno  
Jeffery R Rasco  
Kevin M Rasco  
Brandon E Reardon  
Brett J Rhodes  
Joseph C Richardson  
Phillip W Risko  
Cole J Rugh  
Margaret B Salvatore  
Chancey J Sagrera  
Justin C Schurr  
Patrick J Selover  
Julie L Shebroe  
William D Shoemaker  
Leanne Smith  
Ava M Speights  
Jeff Stetler  
Andrew Steurer  
Kyle J Stillwagon  
Mikael A Stone  
Charles B Sweet  
Clifford D Teagle  
Joseph D Thomas

Dustin R Timmreck  
Ann Marie Tirri  
Steven P Tukey  
Kelly M Umber  
Pieter G van der Zee  
Sawyer E Watson  
John E White IV  
Phillip C Wieser  
Scott K Wiles  
Tyler Williams  
Robert C Worth  
Gerald M Wright  
Christian E Zimny





**ACKNOWLEDGMENT OF RECEIPT OF ADDENDA**

The undersigned Bidder hereby acknowledges receipt of the following Addenda:

Addendum Number	Dated	Acknowledge Receipt with Initials
<u>Addendum I</u>	<u>1/9/2025</u>	<u>EM</u>
<u>Addendum I</u>	<u>1/9/2025</u>	<u>PR</u>
_____	_____	_____
_____	_____	_____

No addenda were received

ACKNOWLEDGED FOR: Northstar Marine, Inc.

(Name of Bidder)

BY: Phil Risko

(Signature of Authorized Representative)

PRINT NAME & TITLE: Phillip W. Risko, President

COMPANY: Northstar Marine, Inc.

DATE: January 16, 2025

**CONSENT TO HOLD**

Pursuant to N.J.S.A. 40A:11-24, the Camden Redevelopment Authority may be unable to award a bid within sixty days. Accordingly, a consent to hold the bid for consideration for a longer period is requested at the time of bid submission from each bidder submitting a bid proposal.

**Consent Request**

I, the undersigned, understand that this is a request from the contracting unit and in the event there are any delays with the awarding of this contract, I agree that the contracting unit may hold my bid proposal for consideration until such time as an award is made, or until

\_\_\_\_\_  
(Expiration Date)



President

January 16, 2025

\_\_\_\_\_  
Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

Northstar Marine, Inc.

36 Clermont Drive, Clermont, NJ 08210

\_\_\_\_\_  
Name and Address of Company

**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**

**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)  
N.J.A.C. 17:27**

**CONSTRUCTION CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such action shall include, but not be limited to the following: employment, up-grading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the applicable employment goal prescribed by N.J.A.C. 17:27-7.3; provided, however, that the Division may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Division is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Division, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the applicable employment goal established in accordance with N.J.A.C. 17:27-7.3. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- (A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended

## MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE

from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to attempt to hire or schedule minority and women workers directly, consistent with the applicable employment goal. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with the applicable employment goal, the contractor or subcontractor agrees to be prepared to hire or schedule minority and women workers directly, consistent with the applicable employment goal, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines or is so notified by the Division that the union is not referring minority and women workers consistent with the applicable employment goal.

(B) If the hiring or scheduling of a workforce consistent with the employment goal has not or cannot be achieved for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions consistent with the applicable county employment goals:

- 1) To notify the public agency compliance officer, the Division, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
- 2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
- 3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
- 4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area until such time as the workforce is consistent with the employment goal;
- 5) If it is necessary to lay off some of the workers in a given trade on the construction site, to assure, consistent with the applicable State and Federal statutes and court decisions, that sufficient minority and women employees remain on the site consistent with the employment goal; and to employ any minority and women workers laid off by the contractor on any other construction site on which its workforce composition is not consistent with an employment goal established pursuant to rules implementing N.J.S.A. 10:5-31 et. seq.;
- 6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:
  - (i) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall determine the qualifications of such individuals and if the contractor's or subcontractor's workforce in each construction trade is

**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**

not consistent with the applicable employment goal, it shall hire or schedule those individuals who satisfy appropriate qualification standards. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Division. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

- (ii) If the contractor's or subcontractor's workforce is consistent with the applicable employment goal, the name of any interested women or minority individual shall be maintained on a waiting list for the first consideration, in the event the contractor's or subcontractor's workforce is no longer consistent with the applicable employment goal.
- (iii) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Division.

7) (7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Division and submitted promptly to the Division upon request.

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Division an initial project workforce report (Form AA 201) provided to the public agency by the Division for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Division and to the public agency compliance officer.

**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Division of Contract Compliance & EEO as may be requested by the Division from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance & EEO for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (N.J.A.C. 17:27).



\_\_\_\_\_  
Signature of Authorized Person

Phillip W. Risko, President

\_\_\_\_\_  
Name & Title

Northstar Marine, Inc.

\_\_\_\_\_  
Name of Firm

January 16, 2025

\_\_\_\_\_  
Date

**PARTNERSHIP/CORPORATE DISCLOSURE STATEMENT**

Bidder must specify whether bidding as an individual, partnership or corporation and fill in the appropriate section shown herein.

New Jersey State statute requires corporation and partnership bidding for public contracts to submit a list of the names and addresses of all stockholders owning ten percent (10%) or more of the stock of the corporation, or in the case of partnership, the names and addresses of those partners owning a ten percent (10%) or greater interest therein:

**Full name of individual, partnership or corporation:** Northstar Marine, Inc.

**Trading as:**

**Name of state in which company is incorporated:** New Jersey

**Name and address of each stockholder owning 10% or more of the corporation stock:**

Name	Address	Percentage of Ownership
Phillip W. Risko	45 Brooks Avenue, Cape May Court House, NJ 08210	50%
NS Marine Holdings, LLC	202 Reeves Road, Bridgeton, NJ 08302	50%

Or None [ ]

Note: No Post Office Box Number Accepted, Full Street Address Only.

Criminal Conviction to Serve as Grounds for Disqualification from Award of Contract:

Respondent must Disclose Whether Any Person(s) Named above Have Any Criminal Conviction in Any Municipal, County, State and/or Federal Court in this State or Any Other State.

Yes [ ] No [  ]

If Yes please describe: \_\_\_\_\_

The undersigned affirms that the contents of this document is accurate, factual and complete to the best of our knowledge and belief and that this is submitted in good faith upon expressed understanding that any false statement may result in the disqualification.



Signature of Authorized Person

Phillip W. Risko, President

Name & Title

Northstar Marine, Inc.

Name of Firm

January 16, 2025

Date





36 CLERMONT DRIVE • CLERMONT, NJ 08210 • (609) 263-6666

## Northstar Marine, Inc. Ownership Disclosure

### OWNER OF NORTHSTAR MARINE, INC.

Owner	Ownership Pct.	Address
Phillip W. Risko	50%	45 Brooks Avenue, Cape May Court House, NJ 08210
NS Marine Holdings, LLC	50%	202 Reeves Road, Bridgeton, NJ 08302

### OWNER OF NS MARINE HOLDINGS, LLC

Owner	Ownership Pct.	Address
The Chester J. Ottinger, Jr. 2017 Irrevocable Grantor Trust (the "Trust")	100%	202 Reeves Road, Bridgeton, NJ 08302

### SETTLOR/TRUSTEES OF THE TRUST

Settlor/Trustee	Title	Address
Chester J. Ottinger	Settlor	102 S. Evergreen Ave., Longport, NJ 08403
Anthony P. Suppa	Trustee	5 Lawrence Court, Mullica Hill, NJ 08062
Jaxx J. Ottinger	Trustee	102 S. Evergreen Ave., Longport, NJ 08403
Richard S. Finkelstein	Trustee	75 Livingston Avenue, Roseland, NJ 07068

### BENEFICIARIES OF THE TRUST

Beneficiaries	D.O.B.	Address
Jaxx J. Ottinger	4/22/97	102 S. Evergreen Ave., Longport, NJ 08403
Jake T. Ottinger	9/9/99	102 S. Evergreen Ave., Longport, NJ 08403
Chet J. Ottinger	9/18/01	102 S. Evergreen Ave., Longport, NJ 08403
Chad L. Ottinger	10/12/04	102 S. Evergreen Ave., Longport, NJ 08403

### PURPOSE OF THE TRUST

The Grantor established the Trust in 2017 for the management and distribution of property transferred thereto during his lifetime and after his death.

Sincerely,

*Anthony P. Suppa, Trustee*

**PREVAILING WAGE ACT COMPLIANCE DECLARATION**

The Contractor hereby agrees to comply in all respect with the New Jersey Prevailing Wage Act, Chapter 150, P.L. 1963 as amended. The prevailing wage rates pertaining to the work are issued by the New Jersey Department of Labor and Industry entitled, "Prevailing Wage Rate Determination". Pursuant to N.J.S.A. 34:11-56.37 and 34.11-56.38 - Prevailing Wage Act, no public works contract may be awarded to any contractor and subcontractor or to any firm, corporation or partnership in which they have an interest on the attached disbarred bidders list located at the end of this specification, until expiration date given.

Workmen shall be paid not less than such prevailing wage rate. In the event it is found that any workman employed by the Contractor or any Subcontractor covered by the contract herein has been paid a rate of wages less than the prevailing rate required to be paid by such contract, the CRA may terminate the Contractor's or Subcontractor's right to proceed with the work or such part of the work as to which there has been a failure to pay required wages and to prosecute the work to completion or otherwise. The Contractor and his sureties shall be liable to the CRA for any excess costs occasioned thereby.

Before final payment is made by or on behalf of the CRA of any sum or sums due to the work, the Contractor or Subcontractor shall file with the treasurer of the CRA, written statements in form satisfactory to the Commissioner of Labor and Industry certifying to the amounts then due and owing from such contractor or subcontractor filing such statement to any and all workmen for wages due on account of the work, setting forth therein the names of the persons whose wages are unpaid and the amount due to each respectively which statement shall be certified by the oath of the Contractor or Subcontractor as the case may be in accordance with the said New Jersey Prevailing Wage Act.

The prevailing wage rate shall be determined by the Commissioner of Labor and Industry or his duly authorized deputy or representative.



\_\_\_\_\_  
Signature of Authorized Person

Phillip W. Risko, President

\_\_\_\_\_  
Name & Title

Northstar Marine, Inc.

\_\_\_\_\_  
Name of Firm

January 16, 2025

\_\_\_\_\_  
Date

NON-COLLUSION AFFIDAVIT

Answer all questions and provide required certifications and notarization. Failure to answer any questions completely may result in rejection of bid. Answers may be provided on other sheets but shall retain this format.

State of New Jersey

SS:

County of Cape May

I, Phillip W. Risko residing in Cape May Court House
(name of affiant) (name of municipality)

in the County of Cape May and State of New Jersey of full age, being
duly sworn according to law on my oath depose and say that:

I am President of the firm of Northstar Marine, Inc.
(title or position) (name of firm)

the bidder making this Proposal for the bid entitled Elijah Perry Park Remediation of Triangle Area NE Ferry and Phillips Street
(title of bid proposal)

and that I executed the said proposal with full authority to do so that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the Camden Redevelopment Agency relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by Northstar Marine, Inc.
(name of firm)

BY:

[Handwritten signature of Phillip W. Risko]

(Signature of Authorized Representative)

PRINT NAME & TITLE:

Phillip W. Risko, President

COMPANY:

Northstar Marine, Inc.

DATE:

January 16, 2025

Subscribed and sworn to before me this 16th day of January, 2025

[Handwritten signature of notary]

(Seal)

(Type or print name of affiant under signature)

(Notary public of

My Commission expires



**DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, or affiliates, is not identified on a list created and maintained by the New Jersey Department of the Treasury as a person or entity engaging in investment activities in Iran. If the Director finds a person or entity to be in violation of the principles which are the subject of this law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the person or entity.

**I certify, pursuant to Public Law 2012, c. 25, that the person or entity listed above for which I am authorized to submit a proposal:**

is not providing goods or services of \$20,000,000 or more in the energy sector of Iran, including a person or entity that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran,

**AND**

is not a financial institution that extends \$20,000,000 or more in credit to another person or entity, for 45 days or more, if that person or entity will use the credit to provide goods or services in the energy sector in Iran.

**In the event that a person or entity is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above-referenced activities, a detailed, accurate and precise description of the activities must be provided in part 2 below to the Director under penalty of perjury. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.**

-----  
**PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

**You must provide a detailed, accurate and precise description of the activities of the proposer, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.**

Name: \_\_\_\_\_ Relationship to Proposer: \_\_\_\_\_

Description of Activities: \_\_\_\_\_  
\_\_\_\_\_

Duration of Engagement: \_\_\_\_\_ Anticipated Cessation Date: \_\_\_\_\_

Proposer Contact Name: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

**Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.**

Full Name (Print): Phillip W. Risko Signature: 

Title: President Date: January 16, 2025

**AMERICANS WITH DISABILITIES ACT OF 1990**


The Contractor and the Camden Redevelopment Agency (hereafter "CRA") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the CRA pursuant to this contract, the Contractor agrees that the performance shall be in strict compliance with the Act.

In the event that the Contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the Contractor shall defend the CRA in any action or administrative proceeding commenced pursuant to this Act. The Contractor shall indemnify, protect, and save harmless the CRA, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation.

The Contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the CRA's grievance procedure, the Contractor agrees to abide by any decision of the CRA which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the CRA, or if the CRA incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the Contractor shall satisfy and discharge the same at its own expense.

The CRA shall, as soon as practicable after a claim has been made against it, give written notice thereof to the Contractor along with full and complete particulars of the claim, If any action or administrative proceeding is brought against the CRA or any of its agents, servants, and employees, the CRA shall expeditiously forward or have forwarded to the Contractor every demand, complaint, notice, summons, pleading, or other process received by the CRA or its representatives. It is expressly agreed and understood that any approval by the CRA of the services provided by the Contractor pursuant to this contract will not relieve the Contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the CRA pursuant to this paragraph.

It is further agreed and understood that the CRA assumes no obligation to indemnify or save harmless the Contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the Contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the Contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the Contractor from any liability, nor preclude the CRA from taking any other actions available to it under any other provisions of the Agreement or otherwise at law



Signature of Authorized Person

January 16, 2025

Date

Phillip W. Risko, President

Name & Title

Northstar Marine, Inc.

Name of Firm

**CERTIFICATION OF ELIGIBILITY TO RECEIVE FEDERAL FUNDS**

**\*\*\*SAMPLE\*\*\***

*This statement must be reproduced on company letterhead and signed by an authorized representative.*

*This form must be provided to ALL subcontractors to be involved with this contract.*

I, Phillip W. Risko an authorized representative of Northstar Marine, Inc.  
(Name) (Company)  
certify that Northstar Marine, Inc. is not debarred from receiving Federal funds.  
(Company)

SIGNATURE:



PRINT NAME & TITLE:

Phillip W. Risko, President

COMPANY:

Northstar Marine, Inc.

DATE:

January 16, 2025

**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
Required Pursuant To N.J.S.A. 19:44A-20.8  
**CAMDEN REDEVELOPMENT AGENCY**

The following is statutory text related to the terms and citations used in the Business Entity Disclosure Certification form.

**“Local Unit Pay-To-Play Law” (P.L. 2004, c.19, as amended by P.L. 2005, c.51)**

**19:44A-20.6 Certain contributions deemed as contributions by business entity.**

5. When a business entity is a natural person, a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity. When a business entity is other than a natural person, a contribution by any person or other business entity having an interest therein shall be deemed to be a contribution by the business entity.

**19:44A-20.7 Definitions relative to certain campaign contributions.**

6. As used in sections 2 through 12 of this act:

“business entity” means any natural or legal person, business corporation, professional services corporation, limited liability company, partnership, limited partnership, business trust, association or any other legal commercial entity organized under the laws of this State or of any other state or foreign jurisdiction;

“interest” means the ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit, as appropriate;

**Temporary and Executing**

12. Nothing contained in this act shall be construed as affecting the eligibility of any business entity to perform a public contract because that entity made a contribution to any committee during the one-year period immediately preceding the effective date of this act.

~~~~~

**The New Jersey Campaign Contributions and Expenditures Reporting Act (N.J.S.A. 19:44A-1 et seq.)**

**19:44A-3 Definitions.** In pertinent part...

p. The term "political party committee" means the State committee of a political party, as organized pursuant to R.S.19:5-4, any county committee of a political party, as organized pursuant to R.S.19:5-3, or any municipal committee of a political party, as organized pursuant to R.S.19:5-2.

q. The term "candidate committee" means a committee established pursuant to subsection a. of section 9 of P.L.1973, c.83 (C.19:44A-9) for the purpose of receiving contributions and making expenditures.

r. the term "joint candidates committee" means a committee established pursuant to subsection a. of section 9 of P.L.1973, c.83 (C.19:44A-9) by at least two candidates for the same elective public offices in the same election in a legislative district, county, municipality or school district, but not more candidates than the total number of the same elective public offices to be filled in that election, for the purpose of receiving contributions and making expenditures. For the purpose of this subsection: ...; the offices of member of the board of chosen freeholders and county executive shall be deemed to be the same elective public offices in a county; and the offices of mayor and member of the municipal governing body shall be deemed to be the same elective public offices in a municipality.

**19:44A-8 and 16 Contributions, expenditures, reports, requirements.**

*While the provisions of this section are too extensive to reprint here, the following is deemed to be the pertinent part affecting amounts of contributions:*

“The \$300 limit established in this subsection shall remain as stated in this subsection without further adjustment by the commission in the manner prescribed by section 22 of P.L.1993, c.65 (C.19:44A-7.2)

**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To N.J.S.A. 19:44A-20.8  
**CAMDEN REDEVELOPMENT AGENCY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that the Northstar Marine, Inc. has not made and will not make any reportable contributions pursuant to N.J.S.A. 19:44A-1 et seq. that, pursuant to P.L. 2004, c. 19 would bar the award of this contract in the one year period preceding (*date of award scheduled for approval of the contract by the governing body*) to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the **Camden Redevelopment Agency** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

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|  |  |

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership     
  Corporation     
  Sole Proprietorship     
  Subchapter S Corporation  
 Limited Partnership     
  Limited Liability Corporation     
  Limited Liability Partnership

| Name of Stock or Shareholder                                | Home Address                               |
|-------------------------------------------------------------|--------------------------------------------|
| Phillip W. Risko                                            | 1500 Bear Branch Court, Vineland, NJ 08361 |
| The Chester J. Ottinger, Jr. 2017 Irrevocable Grantor Trust | 36 Clermont Drive, Clermont, NJ 08210      |
|                                                             |                                            |
|                                                             |                                            |
|                                                             |                                            |
|                                                             |                                            |
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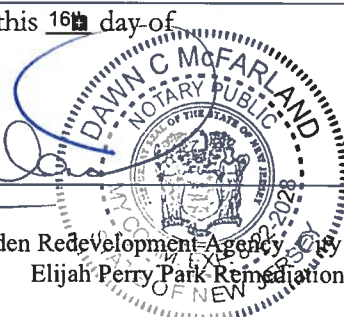
**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Northstar Marine, Inc.  
 Signed: *Phillip W. Risko* Title: President  
 Print Name: Phillip W. Risko Date: January 16, 2025

Subscribed and sworn before me this 16<sup>th</sup> day of January, 2025

My Commission expires: *March 2026*



*Phillip W. Risko*  
 (Affiant)  
Phillip W. Risko, President  
 (Print name & title of affiant) (Corporate Seal)



**CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS  
PURSUANT TO P.L. 2022, C. 3**

I, Phillip W. Risko, President, am authorized to certify that [insert name of company] is not "engaged in prohibited activities in Russia or Belarus" (as such term is defined in P.L.2022, c. 3., sec. (1)(e)) except as permitted by federal law. I understand that if this statement is willfully false, I may be subject to penalty, as set forth in P.L. 2022, c. 3, section (1)(d).

IN WITNESS WHEREOF, I have hereunto set my hand this 16th day of January, 2025.

[NAME OF COMPANY]  
Northstar Marine, Inc.

By: Phillip W. Risko

Name: Phillip W. Risko

Title: President

**BID BOND**

**TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA**

Hartford, Connecticut 06183

**CONTRACTOR:**

*(Name, Legal status and address)*

Northstar Marine, Inc.  
36 Clermont Drive  
Clermont, NJ 08210

**SURETY:**

*(Name, legal status and principal place of business)*

Travelers Casualty & Surety Company of America  
343 Thornall Street, 5<sup>th</sup> Floor  
Edison, NJ 08837

**OWNER:**

*(Name, legal status and address)*

City of Camden Redevelopment Agency  
520 Market Street, Suite 1300  
Camden, NJ 08101

**BOND AMOUNT:** 10% of Total Amount Bid, Not to Exceed \$20,000.00

**PROJECT:**

*(Name, location or address, and Project number, if any)*

Elijah Perry Park Remediation of Triangle Area NE Ferry and Phillip Street

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor wither (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of the Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

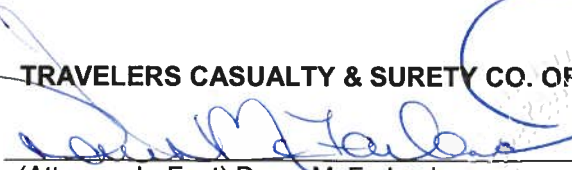
SIGNED and sealed this 16th day of Janaurt, 2025

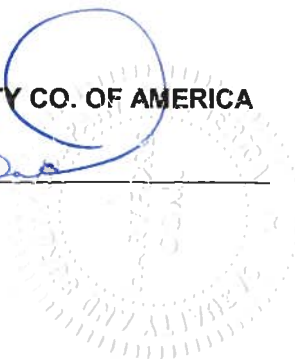
**NORTHSTAR MARINE, INC.**

  
\_\_\_\_\_  
(Witness)

  
\_\_\_\_\_  
(Principal) Phil Rsko, President

  
\_\_\_\_\_  
(Witness)

**TRAVELERS CASUALTY & SURETY CO. OF AMERICA**  
  
\_\_\_\_\_  
(Attorney-In-Fact) Dawn McFarland



**CERTIFICATE  
OF SURETY**

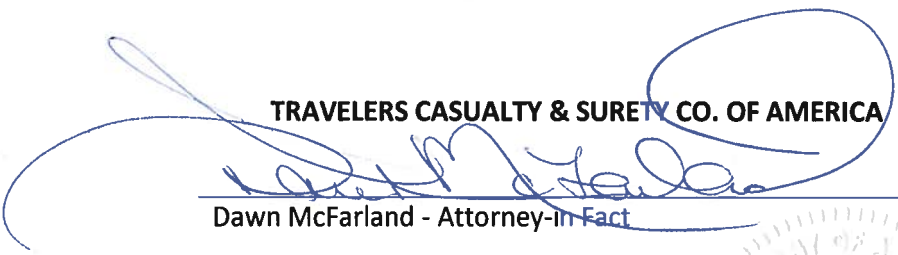
**TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA**  
Hartford, Connecticut 06183

**TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA**, a corporation organized and existing under the laws of the State of Connecticut and duly authorized to do business in the State of New Jersey, as Surety, will provide to **Northstar Marine, Inc.**, as Principal, the bond (s) in such sum and form as is required by the advertisement or specifications for City of Camden Redevelopment Agency - Elijah Perry Park Remediation of Traingle NE Ferry and Phillip Street, should the Principal's bid or proposal dated the 16th day of January, 2025 be accepted and the contract Awarded to said Principal.

This Certificate of Surety is issued in accordance with New Jersey law.

Signed and sealed the 16th day of January, 2025

**TRAVELERS CASUALTY & SURETY CO. OF AMERICA**

  
Dawn McFarland - Attorney-in-Fact

(Seal)





**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Dawn McFarland** of **BRIDGETON**, **New Jersey**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, **2021**.



State of Connecticut

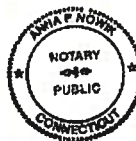
City of Hartford ss.

By:   
Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, **2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, **2026**



Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

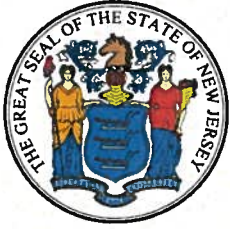
I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **16th** day of **January**, **2025**



Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**



State of New Jersey  
Department of Banking and Insurance

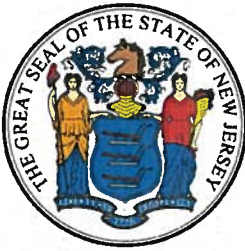
## **CERTIFICATE OF AUTHORITY**

Date: **May 02, 2024**

NAIC Company Code: **31194**

THIS IS TO CERTIFY THAT THE **TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF MAY, 2025, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - Fire and Allied Lines**
- 10 - Aircraft Physical Damage**
- 11 - Other Liability**
- 12 - Boiler and Machinery**
- 13 - Fidelity and Surety**
- 14 - Credit**
- 15 - Burglary and Theft**
- 16 - Glass**
- 17 - Sprinkler Leakage and Water Damage**
- 18 - Livestock**
- 19 - Smoke or Smudge**
- 02 - Earthquake**
- 20 - Physical Loss to Buildings**
- 21 - Radioactive Contamination**
- 27 - Municipal Bond**
- 03 - Growing Crops**
- 04 - Ocean Marine**
- 05 - Inland Marine**
- 06 - Workers Compensation and Employers Liability**
- 07 - Automobile Liability Bodily Injury**
- 08 - Automobile Liability Property Damage**
- 09 - Automobile Physical Damage**



**JUSTIN ZIMMERMAN**

**ACTING COMMISSIONER  
OF BANKING AND INSURANCE**

**COMPANY NAME: TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA NAIC COMPANY  
CODE: 31194**

**STATUTORY HOME ADDRESS:  
ONE TOWER SQUARE  
HARTFORD, CT 06183**

**SPECIAL CONDITIONS:**

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

HARTFORD, CONNECTICUT 06183

FINANCIAL STATEMENT AS OF DECEMBER 31, 2023

AS FILED IN THE STATE OF NEW JERSEY

CAPITAL STOCK \$ 6,480,000

| ASSETS                                          |                         | LIABILITIES & SURPLUS                             |                         |
|-------------------------------------------------|-------------------------|---------------------------------------------------|-------------------------|
| BONDS                                           | \$ 5,104,395,801        | LOSSES                                            | \$ 1,495,036,900        |
| STOCKS                                          | 119,333,643             | LOSS ADJUSTMENT EXPENSES                          | 146,791,770             |
| CASH AND INVESTED CASH                          | 30,541,608              | COMMISSIONS                                       | 55,734,579              |
| OTHER INVESTED ASSETS                           | 8,355,939               | OTHER EXPENSES                                    | 55,546,499              |
| SECURITIES LENDING REINVESTED COLLATERAL ASSETS | 13,350,613              | TAXES, LICENSES AND FEES                          | 15,857,431              |
| INVESTMENT INCOME DUE AND ACCRUED               | 43,617,243              | CURRENT FEDERAL AND FOREIGN INCOME TAXES          | 5,300,838               |
| PREMIUM BALANCES                                | 325,304,977             | UNEARNED PREMIUMS                                 | 1,515,112,686           |
| REINSURANCE RECOVERABLE                         | 27,997,684              | ADVANCE PREMIUM                                   | 4,091,249               |
| NET DEFERRED TAX ASSET                          | 72,421,341              | POLICYHOLDER DIVIDENDS                            | 21,388,522              |
| GUARANTY FUNDS RECEIVABLE OR ON DEPOSIT         | 1,798,901               | CEDED REINSURANCE NET PREMIUMS PAYABLE            | 62,914,516              |
| OTHER ASSETS                                    | 818,309                 | AMOUNTS WITHHELD / RETAINED BY COMPANY FOR OTHERS | 21,072,858              |
|                                                 |                         | REMITTANCES AND ITEMS NOT ALLOCATED               | 7,201,721               |
|                                                 |                         | PROVISION FOR REINSURANCE                         | 9,891,783               |
|                                                 |                         | PAYABLE FOR SECURITIES LENDING                    | 13,350,613              |
|                                                 |                         | OTHER ACCRUED EXPENSES AND LIABILITIES            | 409,380                 |
|                                                 |                         | <b>TOTAL LIABILITIES</b>                          | <b>\$ 3,429,701,342</b> |
|                                                 |                         |                                                   |                         |
|                                                 |                         | CAPITAL STOCK                                     | \$ 6,480,000            |
|                                                 |                         | PAID IN SURPLUS                                   | 433,803,760             |
|                                                 |                         | OTHER SURPLUS                                     | 1,877,950,956           |
|                                                 |                         | <b>TOTAL SURPLUS TO POLICYHOLDERS</b>             | <b>\$ 2,318,234,716</b> |
|                                                 |                         |                                                   |                         |
| <b>TOTAL ASSETS</b>                             | <b>\$ 5,747,936,058</b> | <b>TOTAL LIABILITIES &amp; SURPLUS</b>            | <b>\$ 5,747,936,058</b> |

STATE OF CONNECTICUT )  
 COUNTY OF HARTFORD ) SS.  
 CITY OF HARTFORD )

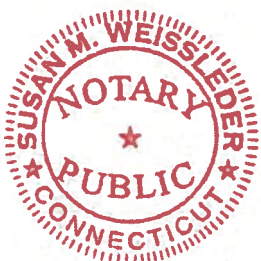
MICHAEL J. DOODY, BEING DULY SWORN, SAYS THAT HE IS VICE PRESIDENT - FINANCE, OF TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, AND THAT TO THE BEST OF HIS KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT STATEMENT OF THE FINANCIAL CONDITION OF SAID COMPANY AS OF THE 31ST DAY OF DECEMBER, 2023.

*Michael J. Doody*  
 VICE PRESIDENT - FINANCE

*Susan M. Weissleder*  
 NOTARY PUBLIC

SUSAN M. WEISSLEDER  
 Notary Public  
 My Commission Expires November 30, 2027

SUBSCRIBED AND SWORN TO BEFORE ME THIS  
 15TH DAY OF MARCH, 2024







---

**From:** Dun & Bradstreet <DandB@click.dandb.com>  
**Sent:** Thursday, January 16, 2025 10:27 AM  
**To:**  
**Subject:** Your DUNS Lookup Request for Northstar Marine, Inc.

External (dandb@click.dandb.com)

[Report This Email](#) [FAQ](#) [GoDaddy Advanced Email Security](#), Powered by INKY



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01/16/2025

Ann Marie Tirri,

The following is the Dun & Bradstreet D-U-N-S® Number for **Northstar Marine, Inc.**

D-U-N-S number: **622184406**

If this is YOUR COMPANY, learn how to monitor and potentially impact your Dun & Bradstreet business credit file with [CreditBuilder](#).

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Call **1-800-700-2733**, Monday through Friday, 8:00 AM to 6:00 PM local time or contact us at [Dun & Bradstreet support](#).

Please add [dandb@click.dandb.com](mailto:dandb@click.dandb.com) to your email address book to ensure delivery of our emails to your inbox.

If you have any questions, please contact [Dun & Bradstreet support](#).

Privacy and Terms of Service Notice: Your privacy is important to us; please see our [Privacy Policy](#) and [Terms of Service](#).

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101 JFK Parkway, Short Hills, NJ 07078



# STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** NORTHSTAR MARINE, INC.  
**Trade Name:**  
**Address:** 36 CLERMONT DRIVE  
CLERMONT, NJ 08210-1157  
**Certificate Number:** 0093833  
**Effective Date:** March 15, 1990  
**Date of Issuance:** January 16, 2025

**For Office Use Only:**

20250116101433928

[Return](#)

Certificate Number  
737989

Registration Date: 04/21/2024  
Expiration Date: 04/20/2025



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Phillip W. Risko, Partner

Northsta Environmental Services LLC  
**2024**

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

**This Certificate is  
Non-Transferable**



*State of New Jersey*

Department of Environmental Protection

Division of Solid and Hazardous Waste  
Bureau of Solid Waste Regulation  
PO Box 414  
Trenton NJ 08625-0414

James E. McGreevey  
Governor

Bradley M. Campbell  
Commissioner

**CERTIFICATE  
of  
PUBLIC CONVENIENCE AND NECESSITY**

**HEREBY ISSUED TO: NORTHSTAR MARINE, INC.  
36 CLERMONT DRIVE  
CLERMONT, NEW JERSEY 08210**

**SW NUMBER: SW2475**

FOR AUTHORITY TO ENGAGE IN THE BUSINESS OF SOLID WASTE  
COLLECTION AS DEFINED IN N.J.S.A. 13:1E-1 ET SEQ IN AND ABOUT THE  
STATE OF NEW JERSEY

The authority granted shall not exceed that requested in Docket No. **CF2004-062**

IT IS MADE A CONDITION OF THIS CERTIFICATE THAT THE HOLDER SHALL  
OPERATE IN COMPLIANCE WITH THE AUTHORITY HEREIN GRANTED  
UNDER THE PROVISIONS OF N.J.S.A. 48:13A-1 ET SEQ. AND N.J.S.A. 13:1E-1 ET  
SEQ. FAILURE TO DO SO SHALL CONSTITUTE SUFFICIENT GROUNDS FOR  
SUSPENSION OR REVOCATION PURSUANT TO N.J.S.A. 48:13A-9 ET SEQ.

Date of Issue: \_\_\_\_\_

7/6/2004

A handwritten signature in black ink, appearing to read "Frank Coolick", written over a horizontal line.

Frank Coolick, Assistant Director

Division of Solid & Hazardous Waste